

LEARNING WITH LUKE 23:13-25 “**TIME TO CONDEMN**” P. 1050 PEW BIBLE

Luke 23:13-25 - They kept shouting, “Crucify, crucify Him!” A third time he said to them, “Why? What evil has He done? I have found in Him no guilt deserving death. I will therefore punish and release Him.” But they were urgent, demanding with loud cries that He should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

Matthew 27:15-31, Mark 15:6-20, John 18:38-40, 19:1-16

1- A GOVERNOR CLEARLY DECLARED - no guilt

Luke 23:13-16 - not guilty
Matt 27:15-21 - reasons
Mark 15:6-11 - Barabbas
John 18:38-40 - release
1 Pet 1:19, 2 Cor 5:21 - perfect

The overruling hand of God so ordered that even when His enemies were judges they could find no fault and prove nothing against the Lamb of God without blemish, our perfect Substitute. In Him, God sees no fault in us. - JC Ryle

2- THE INNOCENT MAN WICKEDLY SCOURGED - no mercy

Luke 23:18-19 - cried out
John 19:1-6 - flogged
John 19:7-11 - authority
Isaiah 53:3,5,7 - afflicted
Acts 2:23, 4:27-28, 5:30 - guilt

Barabbas means 'son of the father' but when the eternal Son of the Father stood next to him, the crowd elected the man guilty of insurrection and murder to live, and turned over the innocent One to a vicious mob. -RC Sproul

3- A GUILTY MAN WRONGLY RELEASED - no justice

Luke 23:20-22 - punish
Matt 27:21-23 - Barabbas
Mark 15:11-15 - release
John 19:12-15 - your king
Judges 8:23, 1 Sam 8:7, Psalm 2

Barabbas could say innocent Jesus died instead of guilty me. But the Christian says, it is no longer I who live but Christ who lives in me, and I live by faith in the Son of God who loved me and gave Himself up for me. -SB Ferguson

4- THE INNOCENT MAN PERVERSELY CONDEMNED - no truth

Luke 23:23-25 - demand
Matt 27:24-31 - blood
Mark 15:15-20 - mocked
John 19:16 - delivered

For the third time the highest authority pronounced Christ Jesus innocent. But the crowd insisted. The governor was governed by the people. It was not the voice of truth or of authority that prevailed, but the howl of hatred. -RC Sproul

5- WHAT IS YOUR RESPONSE ? - no option

Isaiah 45:14-25 - kneel
Acts 3:13-15, 17-20 - repent
Romans 3:21-26 - grace
Philippians 2:5-11 - kneel

Woven into this travesty of justice is a higher justice. Christ is the substitute for sinners. The innocent One is treated as the guilty One so that the guilty ones may be treated as righteous ones. This is the heart of the gospel. -SB Ferguson

DAILY BIBLE READING ENGAGE~WORD~CHURCH~COMMUNITY~WORLD

2-27 **Luke 23:13-16** - no guilt
2-28 **Matt 27:15-23** - suffered
3-01 **John 19:1-6** - flogged Him
3-02 **John 19:6-11** - authority
3-03 **Luke 23:18-25** - delivered
3-04 **Matt 27:24-31** - kneeled
3-05 **Philip 2:5-11** - every knee

The Spirit of God works the Word of God so the people of God become like the Son of God

♦ How will I be **transformed**, by God's truth, in the Spirit's power, as I trust & obey?

