

**LEARNING WITH LUKE 22:1-16 “TIME TO REMEMBER”** P. 1047 PEW BIBLE

Luke 22:16 - Jesus said “I have earnestly desired to eat this Passover with you before I suffer.  
For I tell you I will not eat it (again) until it is fulfilled in the kingdom of God.”

*The death of Christ was planned from the beginning. We see in the doctrine of God's providence and in 'concurrency' a combining of choices between the human and the divine to bring certain actions and consequences to pass. -RC Sproul  
“God, from all eternity, did, by the most wise and holy counsel of His own will, freely and unchangeably ordain whatsoever comes to pass: yet so, as thereby neither is God the author of sin, nor is violence offered to the will of the creatures; nor is the liberty or contingency of second causes taken away, but rather established.” -The Westminster Confession*

Matt 26:1-25, Mark 14:1-21, John 12:1-50, 13:1-38

**1- PRIESTS & SCRIBES - plotting**

Luke 22:1-2 - death

Luke 18:31-34 - foretold

Luke 19:47-48, 20:19-20 - plan

*The religious leaders wanted to deliver Jesus up to the authority of the governor to put Him to death. In their hypocrisy, they were willing to leverage the hated Roman occupiers in order to get rid of Jesus. -McDurmon*

**2- JUDAS & SATAN - betrayal**

Luke 22:3-6, Ex 21:32 - money

John 6:64,70, 12:1-11 - thief

John 13:21-30, Acts 5:1-11

Matt 7:21-23, Lk 11:14-26

Psa 41:9, Matt 27:1-10, Acts 1:15-20

Lk 4:1-13,33-41, 8:26-38, 9:37-43, 10:18-19, 11:14-28

*Jesus will soon be absent from Judas' life, & is already absent from his affection. What a warning to make sure that what begins as small, or seems as momentary backsliding, is instantly brought to Christ for forgiveness. -SB Ferguson*

**3- JESUS & DISCIPLES - Passover**

Luke 22:7-13 - lamb

Exodus 12:1-30 - blood

Acts 2:22-23, Eph 1:3-10, 5:2, Rom 8:32 - God's plan

*The paradox of divine governance leaps from the story. The religious establishment & Judas, empowered by Satan, were determined that Jesus should die. As antidote to the world's rebellion, He came to earth & Jerusalem determined to die. It was only the loving determination of God that made possible that which was determined by man. -RK Hughes*

**4- PASSOVER LAMB - desire**

Luke 22:14-16 - suffer

John 1:29-34 - lamb

1Cor 5:7b - passover

Heb 10:1-14 - sacrifice

*God arranged for the Lamb of God to die at the very time the Passover lamb was being slain. Jesus' death was the true sacrifice, our Passover Lamb, to which every passover-lamb had been pointing for 1500 years. His death is the propitiation for the sins of the world, atonement for man's transgression, to ward off destruction. -JC Ryle*

**5- JEWS & PILGRIMS - Thanksgiving**

Psalm 107 - Pilgrim's Psalm

Colossians 3:12-17 - be thankful

*In Holland with the Jews, Pilgrims would have become familiar with the Jewish feasts, which may have inspired their Day of Thanksgiving. They identified with their persecution, covenant with God, and His providence -W.Federer*

**DAILY BIBLE READING ENGAGE~WORD~CHURCH~COMMUNITY~WORLD**

11-21 **LUKE 22:1-16** - to death

11-22 **MATT 26:1-25** - of Judas

11-23 **MATT 13:13-27** - lord, Lord

11-24 **JOHN 1:9-34** - lamb of God

11-25 **PSALM 107** - pilgrim psalm

11-26 **EXODUS 12:1-51** - passover

11-27 **HEB 10:1-39** - sanctified

The Spirit of God works the Word of God so the people of God become like the Son of God

♦ How will I be **transformed**, by God's truth, in the Spirit's power, as I trust & obey?



♦ **CALL2WORSH** -Smile-Rise **Hear t. Woft.L** Psalm 107, Geneva Bible, used by Pilgrms, 400th anniv of thr 1st ThnksGvng - Prz t.L, bcz H is good, fr Hz mercy endureth frvr. let thm whc hv bn redeemd of t.L, show how H hath dlvrđ thm frm t.hand of t.opprsr &gathrd thm out of t.lands frm t.E &frm t.W, frm t.N &frm t.S, th.cried unto t.L &H dlvrđ thm frm thr distrs. Let thm thr4 confss b4 t.L Hz lovngkndnss, &Hz wndrful wrks in t. congrgtn of t.ppl. wh is wise tht he may obsrv thz thngs> fr th.shll undrstnd t.lvngkndss of t.L. **May G blss our hearng &our heedng of Hz holy Wrđ** b.seatd - etc

*God arranged that the Lamb of God should die at the very time the Passover lamb was being slain. Jesus' death was the true sacrifice, our Passover Lamb, to which every passover-lamb had been pointing for 1500 years. -JC Ryle*

*Jesus' death was the true sacrifice, our Passover Lamb, to which every passover-lamb had been pointing for 1,500 years, the propitiation for the sins of the world, atonement for man's transgression, to ward off destruction. -JC Ryle*

### **TIME TO REMEMBER - Luke 22:1-13 - interpret the time**

- |  |                         |
|--|-------------------------|
| 1- THE PLOT v1-2                                     | Chief priests & Scribes |
| feast involving the death of a lamb of sacrifice     |                         |
| 2- BETRAYAL v3-6                                     | Judas & Satan           |
| Satan entered into Judas                             |                         |
| 3- PASSOVER v7-13                                    | Jesus & Disciples       |
| feast history & practice                             |                         |
| 4- THANKSGIVING                                      | Pilgrims & Jews         |
| similar feast of remembrance & providence            |                         |
| Pilgrim history & connection with the Jews in Leyden |                         |

Prz t.L, bcz H is good, fr Hz mercy endureth frvr. let thm whc hv bn redeemd of t.L, show how H hath dlvrđ thm frm t.hand of t.opprsr &gathrd thm out of t.lands frm t.E &frm t.W, frm t.N &frm t.S, th.cried unto t.L &H dlvrđ thm frm thr distrs. Let thm thr4 confss b4 t.L Hz lovngkndnss, &Hz wndrful wrks in t. congrgtn of t.ppl. wh is wise tht he may obsrv thz thngs> fr th.shll undrstnd t.lvngkndss of t.L.

<sup>15</sup> Let them *therefore* confess before the Lord his loving-kindness, and his wonderful works before the sons of men. <sup>32</sup> And let them exalt him in the <sup>1a</sup>congregation of the people, and praise him in the assembly of the Elders. <sup>43</sup> Who is wise that he may observe these things? for they shall understand the loving kindness of the Lord.

**107** 1 The Prophet exhorteth all those that are redeemed by the Lord and gathered unto him, to give thanks, 9 for this merciful providence of God governing all things at his good pleasures, 20 sending good and evil, prosperity and adversity to bring men unto him. 42 Therefore as the righteous thereat rejoice, so shall the wicked have their mouth stopped.

<sup>1</sup> Praise <sup>1a</sup>the Lord, because he is good: for his mercy endureth forever.

<sup>2</sup> Let them, <sup>Ⓛ</sup>which have been redeemed of the Lord, show how he hath delivered them from the hand of the oppressor,

<sup>3</sup> And gathered them out of the lands, from the East and from the West, from the North and from the <sup>Ⓛ</sup>South.

<sup>4</sup> *When* they wandered in the desert *and* wilderness out of the way, *and* found no city to dwell in,

<sup>5</sup> <sup>Ⓛ</sup>Both hungry *and* thirsty, their soul fainted in them.

<sup>6</sup> Then they cried unto the Lord in their trouble, *and* he delivered them from their distress,

<sup>7</sup> And led them forth by the right way, that they might go to a city of habitation.

<sup>8</sup> Let them *therefore* confess before the Lord his loving kindness, and his wonderful works before the sons of men.

<sup>9</sup> For he satisfied the thirsty soul, and filled the hungry soul with goodness.

<sup>10</sup> They that dwell in darkness and in the shadow of death, being bound in misery and iron,

<sup>11</sup> Because they <sup>Ⓛ</sup>rebelled against the words of the Lord, and despised the counsel of the most High,

<sup>12</sup> When he humbled their heart with heaviness, *then* they fell down, and there was no helper.

<sup>13</sup> Then they <sup>Ⓛ</sup>cried unto the Lord in their trouble, *and* he delivered them from their distress.

<sup>14</sup> He brought them out of darkness, and *out of* the shadow of death, and brake their bands asunder.

<sup>15</sup> Let them *therefore* confess before the Lord his loving-kindness, and his wonderful works before the sons of men.

<sup>16</sup> For he hath broken the <sup>Ⓛ</sup>gates of brass, and burst the bars of iron asunder,

<sup>17</sup> <sup>Ⓛ</sup>Fools by reason of their transgression, and because of their iniquities are afflicted.

<sup>18</sup> Their soul abhorreth all meat, and they are brought to death's door.

<sup>19</sup> Then they cry unto the Lord in their trouble, *and* he delivereth them from their distress.

<sup>20</sup> <sup>Ⓛ</sup>He sendeth his word and healeth them, and delivereth them from their <sup>Ⓛ</sup>graves.

<sup>21</sup> Let them *therefore* confess before the Lord his loving kindness, and his wonderful works before the sons of men,

<sup>22</sup> And let them offer sacrifices of <sup>[L]</sup>praise, and declare his works with rejoicing.

<sup>23</sup> They that go down to the <sup>[L]</sup>sea in ships, *and* occupy by the great waters,

<sup>24</sup> They see the works of the Lord, and his wonders in the deep.

<sup>25</sup> For he commandeth and raiseth the stormy wind, and it lifteth up the waves thereof.

<sup>26</sup> They mount up to the heaven, *and* descend to the deep, so that their soul <sup>[L]</sup>melteth for trouble.

<sup>27</sup> They are tossed to and fro, and stagger like a drunken man, and all their <sup>[L]</sup>cunning is gone.

<sup>28</sup> Then they cry unto the Lord in their trouble, *and* he bringeth them out of their distress.

<sup>29</sup> He turneth the storm to calm, so that the waves thereof are still.

<sup>30</sup> When they are <sup>[L]</sup>quieted, they are glad, and he bringeth them unto the haven, where they would be.

<sup>31</sup> Let them *therefore* confess before the Lord his loving kindness, and his wonderful works before the sons of men.

<sup>32</sup> And let them exalt him in the <sup>[L]</sup>congregation of the people, and praise him in the assembly of the Elders.

<sup>33</sup> He turneth the floods to a wilderness, and the springs of waters into dryness,

<sup>34</sup> *And* a fruitful land into <sup>[L]</sup>barrenness, for the wickedness of them that dwell therein.

<sup>35</sup> *Again* he <sup>[L]</sup>turneth the wilderness into pools of water, and the dry land into water springs.

<sup>36</sup> And there he placeth the hungry, and they build a city to dwell in,

<sup>37</sup> And sow the fields, and plant vineyards, which bring forth fruitful <sup>[L]</sup>increase.

<sup>38</sup> For he blesseth them, and they multiply exceedingly, and he diminisheth not their cattle.

<sup>39</sup> <sup>[L]</sup>Again *men* are diminished, and brought low by oppression, evil and sorrow.

<sup>40</sup> He poureth <sup>[L]</sup>contempt upon princes, and causeth them to err in desert places out of the way.

<sup>41</sup> Yet he raiseth up the poor out of misery, and maketh him families like a flock of sheep.

<sup>42</sup> The <sup>[L]</sup>righteous shall see it, and rejoice, and all iniquity shall stop her mouth.

<sup>43</sup> Who is wise that he may observe these things? for they shall understand the loving kindness of the Lord.

### **Footnotes**

- a. Psalm 107:1 This notable sentence was in the beginning used as the foot or tenor of the song, which was oftentimes repeated.
- b. Psalm 107:2 As this was true in the Jews, so there is none of God's elect, that feel not his help in their necessity.
- c. Psalm 107:3 Or, from the sea: meaning the red sea, which is on the South part of the land.
- d. Psalm 107:5 He showeth that there is none affliction so grievous, out of the which God will not deliver his, and also exhorteth them that are delivered to be mindful of so great a benefit.
- e. Psalm 107:11 Then the true way to obey God, is to follow his express commandment: also hereby all are exhorted to descend into themselves, forasmuch as none are punished but for their sins.
- f. Psalm 107:13 He showeth that the cause why God doth punish us extremely, is because we can be brought unto him by none other means.
- g. Psalm 107:16 When there seemeth to man's judgment no recovery, but all things are brought to despair, then God chiefly showeth his mighty power.
- h. Psalm 107:17 They that have no fear of God, by his sharp rods are brought to call upon him, and so find mercy.
- i. Psalm 107:20 By healing them he declareth his good will toward them.
- j. Psalm 107:20 Meaning, their diseases, which had almost brought them to the grave and corruption.
- k. Psalm 107:22 Praise and confession of God's benefits are the true sacrifices of the godly.
- l. Psalm 107:23 He showeth by the sea what care God hath over man, for in that that he delivereth them from the great danger of the sea, he delivereth them, as it were from a thousand deaths.
- m. Psalm 107:26 Their fear and danger is so great.
- n. Psalm 107:27 When their art and means fail them, they are compelled to confess that only God's providence doth preserve them.
- o. Psalm 107:30 Though before every drop seemed to fight one against another, yet at his commandment they are as still, as though they were frozen.
- p. Psalm 107:32 This great benefit ought not only to be considered particularly, but magnified in all places and assemblies.
- q. Psalm 107:34 Or, saltness.
- r. Psalm 107:35 For the love that he beareth to his Church, he changeth the order of nature for their commodity.
- s. Psalm 107:37 Continual increase and yearly.

- t. Psalm 107:39 As God by his providence doth exalt men, so doth he also humble them by afflictions to know themselves.
- u. Psalm 107:40 For their wickedness and tyranny he causeth the people and subjects to contemn them.
- v. Psalm 107:42 They, whose faith is lightened by God's spirit, shall rejoice to see God's judgments against the wicked and ungodly.