

LEARNING WITH LUKE 21:25-38 “TIME TO REQUIRE” P. 1047 PEW BIBLE

Luke 21:32 - Jesus said “Truly I say to you, this generation will not pass away until all has taken place”

Perhaps more than any other field, the study of Bible prophecy suffers from assumptions built on conjectures papered over with proof texts pulled from context, fused with current events and professionally-produced paranoia. -McDermott

Matt 23:1-39, 24:1-28, Mark 13:1-23, Luke 17:20-37, 21:5-38

1- GREAT SIGNS - *distress in perplexity*

Luke 21:5-24 - *all written*
Luke 21:11b, 25-28 - *powers*
Deut 28:64 - *consequences*
Psalm 65:7-8 - *sovereign*
Acts 2:16-24, Joel 2:10,30,31, 3:15
Isaiah 13:10, 24:23, 34:4, Ezek 32:7,
Amos 5:20, 8:9, Hagg 2:6,21, Zeph 1:15

Old Testament prophets regularly use metaphorical language to describe historical judgments that do not involve the end of the space-time continuum of the universe, but rather describe "earth-shattering" events. -K. Mathison

2- THE SON OF MAN - *redemption*

Daniel 7:13-14 - *Son of Man*
Luke 19:11-27, 20:9-18
Isaiah 66:6 - *recompense*
Rom 8:23, Phil 3:20,21

Here Jesus connects the inauguration of His kingdom, not with the second advent, but the timeframe of resurrection and ascension to the destruction of Jerusalem, as Lk17,21, Mk13, Mt 24 refer to first-century events. -K. Mathison

3- THIS GENERATION - *My words*

Luke 21:29-33 - *truly, truly*
Psalm 119:89, Isaiah 40:8,
John 8:26,47 - *God's words*
Luke 11:29-54, 17:20-37, Acts 2:40
Matt 23:1-39 - *woe to this generation*

Jesus is describing the days of vengeance coming upon the generation of evildoers who rejected the Messiah. -RC Sproul
The Olivet Discourse has seen more scholarly debate than perhaps any other passage in the Gospels. -EE Ellis

4- THE DISCIPLES - *watch yourselves*

Luke 21:34-38 - *stay awake*
Rom 13:13, 1 Thess 5:6-7
Luke 12:27, 18:1, Matt 25:13, 26:41,
1 Cor 16:13, 1 Pet 4:7, 5:8, James 5:7-11

Proof-texting lifts a verse from its context and text-proofing ignores any text that doesn't fit one's categories. -RK Hughes
We are not to turn prophets ourselves, but the sneers of unbelievers must not be allowed to shake our faith. -JC Ryle

5- OUR RESPONSE - *trust & obey*

Titus 2:11-14 - *in training*
1 Cor 15:50-58 - *labor in the Lord*
1 Thess 1:1-12 - *by His power*

We believe in the personal, bodily and glorious return of our Lord Jesus Christ. The coming of Christ, at a time known only to God, demands constant expectancy, and, as our blessed hope, motivates the believer to godly living, sacrificial service, and energetic mission. -EFCA Statement of Faith

DAILY BIBLE READING ENGAGE~WORD~CHURCH~COMMUNITY~WORLD

11-14 **Luke 21:25-33** - *generation*
11-15 **Luke 11:29-54** - *required*
11-16 **Luke 17:20-37** - *coming*
11-17 **Luke 19:11-27** - *kingdom*
11-18 **Luke 21:34-38** - *strength*
11-19 **2 Thess 1:1-12** - *power*
11-20 **Titus 2:11-14** - *training*

The Spirit of God works the Word of God so the people of God become like the Son of God

♦ How will I be **transformed**, by God's truth, in the Spirit's power, as I trust & obey?

